



**Joe Amacio Memorial Tournament**  
*1-wall Pro-doubles Stop in conjunction with an Invitational 35 Plus Masters Doubles*  
**USHA Members only!!!**

**PLAYING SITE:** H.E.S. 718-241-3000 (9502 Seaview Avenue, Brooklyn NY 11236). Take Belt Parkway to Rockaway Parkway exit. Proceed on Rockaway Parkway until Seaview Avenue. Make a left on Seaview Avenue and a left on E95th Street. The H.E.S. will be on your left hand side. The HES to serves as the official indoor back-up site for the USHA National One-Wall Championships.

**PLAYING DATE:** Sunday, April 19<sup>th</sup> 2009. Invitational 35 Plus Masters Doubles will begin at 730AM SHARP!!! Mens pro-doubles will begin at 1130AM SHARP!!! Womens pro-doubles will begin at 1230PM SHARP!!! We only have the gym until 6PM. Show up early and be ready to play.

**EQUIPMENT:** Handball gloves, eyeguards and handballs will be on sale. Support Handball by buying on site.

**TOURNAMENT BALL:** USHA "Ace" handballs.

**ENTRY DEADLINE:** Sunday, April 19th. Entries for the Invitational 35 Plus Masters Doubles will close at 7AM, Mens Doubles at 11AM and Womens Doubles at 12 noon. **On site payment must be in CASH!!!! The number of entries will be limited!!!!** Those wishing to guarantee a spot in the tournament can send in their entry fee by mail BEFORE April 12th. A list of entrants and their membership status will be posted online. Players should bring proof of current USHA membership.

**ENTRY FEES:** Men's doubles \$50 per player. "B" players may participate for \$25. Invitational 35 Plus Masters Doubles is \$20 per player. Players who are NOT H.E.S. members will be required to pay a \$5 guest fee at the door.

**MATCHES:** Matches will be one game. Length of matches will depend on the number of entrants. Losers MUST referee or find a suitable replacement in order to receive plaques and/or prize money!!!

**PAYMENT:** Make checks payable to Albert Apuzzi and mail to 243 McDonald Avenue Apt. 1F Brooklyn NY 11218.

**SPECTATOR FEE:** \$5 payable at the door. Spectator fee will be waived for current H.E.S. members.

**AWARDS:** Cash awards for mens & womens pro-doubles. Invitational 35 Plus Masters Doubles \$500 (\$300/team for first place and \$200/team for the second place). Exact amount cash awards will depend on number of entries.

**TOURNAMENT DIRECTOR:** Artie Fuchs phone 954-597-9508 or e-mail [bonartie@aol.com](mailto:bonartie@aol.com) will determine the participants and pairing of teams in the invitational division.

**RULES:** This is a USHA sanctioned tournament!!! USHA One-Wall Rules will apply. Losers of each match must referee or find a suitable replacement or risk forfeiting their awards.

**ANYONE INTERESTING IN MAKING A DONATION, OR VOLUNTEERING SHOULD CONTACT ARTIE.**  
**CURRENT RANKINGS WILL BE USED TO MAKE THE DRAWS ACCORDING TO USHA GUIDELINES.**  
**USHA MEMBERSHIP SPECIAL!!! \$10 DISCOUNT TO NEW MEMBERS. \$5 DISCOUNT ON RENEWALS.**

PLAYER'S NAME: \_\_\_\_\_  
 ADDRESS: \_\_\_\_\_ CITY: \_\_\_\_\_ ZIP: \_\_\_\_\_  
 HOME PHONE #: \_\_\_\_\_ WORK PHONE #: \_\_\_\_\_ CELL # \_\_\_\_\_  
 INVITATIONAL 35 PLUS DOUBLES \_\_\_\_\_ MEN'S PRO-DOUBLES \_\_\_\_\_ WOMEN'S PRO-DOUBLES \_\_\_\_\_  
 PARTNER'S NAME: \_\_\_\_\_  
 ADDRESS: \_\_\_\_\_ CITY: \_\_\_\_\_ ZIP: \_\_\_\_\_  
 HOME PHONE #: \_\_\_\_\_ WORK PHONE #: \_\_\_\_\_ CELL # \_\_\_\_\_