



*United States*  
**HANDBALL**  
 Association



*Men's 1-wall Pro-singles Stop  
 in conjunction with a 35-plus Invitational Doubles  
 USHA Members only!!!*

**PLAYING SITE:** H.E.S. 718-241-3000 (9502 Seaview Avenue, Brooklyn NY 11236). Take Belt Parkway to Rockaway Parkway exit. Proceed on Rockaway Parkway until Seaview Avenue. Make a left on Seaview Avenue and a left on E95th Street. The H.E.S. will be on your left hand side. The HES to serves as the official indoor back-up site for the USHA National One-Wall Championships.

**PLAYING DATE:** Sunday, November 16<sup>th</sup> 2008. Invitational Handicap Doubles will begin at 730AM SHARP!!! Pro-singles will begin at 1130AM SHARP!!! We only have the gym until 6PM. Show up early and be ready to play.

**EQUIPMENT:** Handball gloves, eyeguards and handballs will be on sale. Support Handball by buying on site.

**TOURNAMENT BALL:** USHA "red label" handball.

**ENTRY DEADLINE:** Sunday, November 4th. *The number of entries will be limited!!!*

**ENTRY FEES:** Men's singles \$50 per player. "B" players may participate for \$25. Invitational 35 and Over Doubles is \$20 per player. *A \$10 late fee will be charged if entry fee is not received by the entry deadline.* Players who are NOT HES members will be required to pay a \$5 guest fee at the door.

**MATCHES:** Matches will be one game. Length of matches will depend on the number of entrants. The tournament director will decide on the handicaps. Losers MUST referee or find a suitable replacement in order to receive plaques and/or prize money!!!

**PAYMENT:** Make checks payable to Kenneth Davidoff & mail to 2664 Walker Street, Bellmore, NY 11710.

**SPECTATOR FEE:** \$5 payable at the door. Spectator fee will be waived for current HES members.

**AWARDS:** Men's singles \$1,000 (\$500 for 1<sup>st</sup> place, \$250 for second place and \$125 for semifinalists). Cash awards for women's singles too. Invitational handicap doubles \$500 (\$300/team for first place and \$200/team for the second place). Exact amount cash awards will depend on number of entries.

**TOURNAMENT DIRECTOR:** Kenny Davidoff 516-781-4651 or e-mail [kdauidof@verizon.net](mailto:kdauidof@verizon.net)

**RULES:** This is a USHA sanctioned tournament!!! USHA One-Wall Rules will apply. Losers of each match must referee or find a suitable replacement or risk forfeiting their awards.

**ANYONE INTERESTING IN MAKING A DONATION, OR VOLUNTEERING SHOULD CONTACT ARTIE.  
 CURRENT RANKINGS WILL BE USED TO MAKE THE DRAWS ACCORDING TO USHA GUIDELINES.  
 USHA MEMBERSHIP SPECIAL!!! \$10 DISCOUNT TO NEW MEMBERS. \$5 DISCOUNT ON RENEWALS.**

PLAYER'S NAME: \_\_\_\_\_  
 ADDRESS: \_\_\_\_\_ CITY: \_\_\_\_\_ ZIP: \_\_\_\_\_  
 HOME PHONE #: \_\_\_\_\_ WORK PHONE #: \_\_\_\_\_  
 HANDICAP DOUBLES \_\_\_\_\_ MEN'S PRO-SINGLES \_\_\_\_\_  
 PARTNER'S NAME: \_\_\_\_\_  
 ADDRESS: \_\_\_\_\_ CITY: \_\_\_\_\_ ZIP: \_\_\_\_\_  
 HOME PHONE #: \_\_\_\_\_ WORK PHONE #: \_\_\_\_\_