

JACK LYNCH'S NATIONAL CAPITAL ONE-WALL TOURNAMENT

A USHA Sanctioned Event in Wheaton, Maryland - A Suburb of the Nation's Capital
Featuring Top Rated Players from the Mid-Atlantic and Northeast Regions

SITE: Wheaton Regional Park [2.5 miles North of Route 495 on Georgia Avenue (Route 97) turn right (East) on Arcola Avenue. Go 0.8 miles and turn left on Orebaugh Avenue.] Showers and rest rooms at courts.

DATES: July 19-20, 2003 (Singles and Doubles matches played on both days). Rain Dates: July 25-26, 2003.

ENTRY FEES: USHA MEMBERS: \$30 per player for first event; \$15 per player for second event.
OTHERS: \$35 per player for first event; \$20 per player for second event.
WOMEN (ANY AGE) AND JUNIORS (19 YEARS OLD AND UNDER): \$20 per player for first event; \$10 per player for second event.
TWO EVENTS MAXIMUM PER PLAYER. ENTRY FEE INCLUDES LUNCH AND TOURNAMENT T-SHIRT

DEADLINE: Entries must be received no later than Saturday, July 12, 2003.

AWARDS: Trophies for 1st and 2nd place in each event. Cash prizes for Open Singles and Doubles.

PLAYING TIMES: Players are responsible for knowing their starting times by calling Howard Kolodny at 301-949-9169 from 6:00 PM to 11:30 PM after July 15, 2003.

BALL: USHA Red Label for men's events. USHA White Label for women's and juniors' events.

MAIL CHECKS PAYABLE TO: Howard Kolodny, 3503 Frederick Place, Kensington, Maryland 20895.

LODGING: Check the internet for best deals on hotels and motels in the Wheaton, Maryland, area. Closer to the tournament date, if you'd like suggestions, call Howard Kolodny 301-949-9169 between 6:00 PM and 11:30 PM or e-mail me at the following e-mail address: ekolodny@starpower.net.

RULES: OPEN TO USHA MEMBERS. CURRENT USHA ONE-WALL RULES (EYE GUARDS MANDATORY). LOSERS MUST REFEREE. MATCHES ARE BEST OF THREE, FIRST 2 GAMES ARE 21 POINTS, TIE-BREAKERS ARE 11 POINTS. FOR WOMEN=S AND JUNIOR EVENTS A WHITE LABEL CAN BE USED. PLAYERS ENTERED IN TWO EVENTS MUST BE PREPARED TO PLAY BACK TO BACK MATCHES. PLAYERS SHOULD ARRIVE AT LEAST TWO HOURS PRIOR TO FIRST MATCH IN ORDER TO AVOID FORFEITURE POSSIBILITY. TOURNAMENT DIRECTOR RESERVES THE RIGHT TO COMBINE OR ELIMINATE EVENTS, DEPENDING ON NUMBER OF ENTRIES RECEIVED.

Name _____ Age _____ Phone: H () _____ W () _____
 Address _____ City _____ State _____ Zip _____
 Partner's Name _____ Age _____ Phone H () _____ W () _____
 Address _____ City _____ State _____ Zip _____

Please enter me/us in:

- | | | |
|--|---|----------------------------------|
| <input type="checkbox"/> Open Singles | <input type="checkbox"/> Open Doubles | T-SHIRT SIZE: |
| <input type="checkbox"/> B Singles | <input type="checkbox"/> B Doubles | <input type="checkbox"/> Medium |
| <input type="checkbox"/> Masters Singles (40-plus) | <input type="checkbox"/> A Masters Doubles | |
| <input type="checkbox"/> Golden Singles (50-plus) | <input type="checkbox"/> B Masters Doubles | <input type="checkbox"/> Large |
| <input type="checkbox"/> Super Singles (60-plus) | <input type="checkbox"/> Golden Doubles | |
| <input type="checkbox"/> Diamond Singles (70-plus) | <input type="checkbox"/> Super Doubles | <input type="checkbox"/> X-Large |
| <input type="checkbox"/> Women's Open Singles | <input type="checkbox"/> Diamond Doubles | |
| <input type="checkbox"/> Women's Open Doubles | <input type="checkbox"/> Juniors (19 & Under) | Total Fee \$ _____ |

The undersigned, in consideration of this entry being accepted, on behalf of him(her)self, his(her) heirs, personal representatives, executors and administrators, hereby assumes all responsibility for any or all risk of damage or injury that may occur or arise from participation in the above event. The undersigned specifically releases and discharges the Maryland National Park and Planning Commission, the Maryland and United States Handball Association, and the sponsors of the tournament and their agents, successors and assignees, from any and all such claims that may arise.

Signature _____ Partner's Signature _____

Parent's Signature for Minor _____